

Mandatory Disclosure Format

The following information will be displayed by the Institution **concerned in its own website for the information of all concerned** simultaneously with submission of application to the NCTE seeking grants recognition and updated from time to time as per clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2014.

1. Details of the Institution:

1.1 Name of the Institution : **MNR Teacher Education College,Kukatpally,Hyderabad.**

1.2 Date of Establishment : **02-05-2002**

1.3 Complete postal address : **MNR Teacher Education College,
H.No:2-23/B350,Bhagyanagar Phase III
Opp.JNTU,Kukatpally,Hyderabad,Telangana-500085**

P.O	:	JNTU	Block	:	Kukatpally
Taluka	:	Kukatpally	Mandal	:	Balanagar
District	:	Medchal - Malkajgiri	State	:	Telangana
Pin	:	500085			

Phone (with STD code) : **7207010544**

Fax : **91- 40 -23897380**

E-mail : **mnrteckp@gmail.com / info@mnrindia.org**

Website Address : **www.mnrteckp.edu.in**

Nearest Railway : **SanathNagar**

Nearest Town : **Kukatpally**

Type of Institution
(Boys/Girls/Co-Education) : **Co-Education**

Status of Institution
(Minority/Non-Minority) : **Non-Minority**

2. Management:

- a) Government owned : **No**
b) Govt. Aided : **No**
c) Self-Financed : **Yes**
d) University Department : **No**

3. Details of the course applied for

- 3.1 Level of the course : **Under - Graduate**
3.2 Name of the Teacher : **--**
3.3 Education Course : **B.Ed**
3.4 Duration of the course : **Two year**
3.5 Proposed Intake : **100**
3.6 Academic Session from
Which the course will be conducted : **Course started from 2002-03.**
3.7 Details of the Affiliating Body
Name : **Osmania University**
Address/Tel/Fax No : **,Hyderabad,
Telangana – 500007
Tel.No.040 2709002
Fax.No.040 27098043**

4. Land:

4. Total Land Area : **3414.51 Sq.mts**
4.1 Land Area allotted to D.El.Ed in sq mts. : **1500 Sq.mts**
4.2 Whether the Title of the land is on Ownership basis : **Yes**
4.3 Title of the land is on lease as per law : **No**
4.4 Duration of the lease : **Does not arise**
4.5 Land Use certificate obtained for Educational Institution : **Yes**

5. Building

5.1 Construction of the building is complete

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>

5.2 Building is yet to be constructed

<input type="checkbox"/>	<input checked="" type="checkbox"/>
--------------------------	-------------------------------------

5.3 Building is fire safety-proof

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

5.4 Building is disabled friendly

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

5.5 Common room for boys/girls available

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

5.6 Date of completion of the Building : **15.06.1999**

<input checked="" type="checkbox"/>	<input type="checkbox"/>
-------------------------------------	--------------------------

5.7 Covered Area in sq.mt

: **4091.71 sq.mts.**

5.8 Number of classrooms

: **04**

5.9 other facilities

: **-Seminar Hall,
-Conference Hall,
-Multipurpose Hall,
-Computer Lab,
-Psychology Lab,
-Science Labs,
-Social Studies Lab,
-Language Lab,
-Personality Dev. Lab
-Store Room,
-Principals Room,
-Staff Room,
-Office Room,
-Toilets
-Girls waiting Room**

6. Library

6.1 The Library has separate reference section/
Journals section and reading room

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>

6.2 Number of books in the library for B.Ed

4142	<input type="checkbox"/>
------	--------------------------

6.3 Total number of educational Journals/periodicals

10	<input type="checkbox"/>
----	--------------------------

6.4 Number of encyclopedias available in the library

25	<input type="checkbox"/>
----	--------------------------

6.5 Number of books available in the reference Section of the library	<input type="text" value="438"/>	<input type="text"/>
6.6 Seating capacity of the reading room of the library	<input type="text" value="150"/>	<input type="text"/>
7. Instructional Facilities	Yes	No
7.1 Details of laboratories available(pl attach annexure)	<input type="text" value="√"/>	<input type="text"/>
7.2 arrangement made for practice teaching	<input type="text" value="√"/>	<input type="text"/>
7.3 Number and Name of school(s) for practice teaching	<input type="text" value="10"/>	<input type="text"/>
8. Manpower (Photographs of teaching faculty should be displayed)	Yes	No
8.1 Details of proposed / appointed teaching staff (Date of birth, qualification and other relevant information) (Statement enclosed)	<input type="text" value="√"/>	<input type="text"/>
8.2 Details of proposed/appointed non-teaching staff	<input type="text" value="√"/>	<input type="text"/>
9. Facilities for games & sports:	Yes	No
9.1 Own play ground	<input type="text" value="√"/>	<input type="text"/>
9.2 Playground of another institution on sharing basis	<input type="text" value="√"/>	<input type="text"/>
9.3 Gymnasium/Multipurpose hall	<input type="text" value="√"/>	<input type="text"/>
9.4 Facilities for gymnasium	<input type="text" value="√"/>	<input type="text"/>
9.5 Facilities for athletics	<input type="text" value="√"/>	<input type="text"/>
9.6 Facilities for Indoor Games	<input type="text" value="√"/>	<input type="text"/>
9.7 Facilities for Outdoor Games	<input type="text" value="√"/>	<input type="text"/>
10. Other facilities available		
10.1 Canteen facilities available or not	<input type="text" value="√"/>	<input type="text"/>
10.2 Medical facilities available or not	<input type="text" value="√"/>	<input type="text"/>
10.3 Hostel facilities available or not	<input type="text" value="√"/>	<input type="text"/>

Note: This is the minimum information to be provided. Institution however may like to add Further inputs for information of stakeholders.